

SERIAL NUMBER	FILING DATE	CLASS	GROUP ART UNIT	ATTORNEY DOCKET NO.
09/421,038	10/20/99	705	2761	1668

APPLICANT

CHASE A. HAFNER, WESTMINSTER, CO; WILLIAM R. MUTSCHLER, ARVADA, CO;
BRIAN J. WALKER, WESTMINSTER, CO; DAVID S. JOYCE, LAKEWOOD, CO.

****CONTINUING DOMESTIC DATA*******

VERIFIED

[Signature] *NMP.*

****371 (NAT'L STAGE) DATA*******

VERIFIED

[Signature] *NMP. 10/17/01*

****FOREIGN APPLICATIONS*******

VERIFIED

[Signature] *NMP.*

IF REQUIRED, FOREIGN FILING LICENSE GRANTED 11/09/99

Foreign Priority claimed 35 USC 119 (a-d) conditions met	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Met after Allowance	STATE OR COUNTRY	SHEETS DRAWING	TOTAL CLAIMS	INDEPENDENT CLAIMS
Verified and Acknowledged	<i>[Signature]</i>	Initials	CO	7	19	3

ADDRESS

SEE CUSTOMER NUMBER: 022193

TITLE

METHOD FOR MANAGING INFORMATION AND RENDERING DISCOUNTS

FILING FEE RECEIVED	FEEs: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT NO. _____ for the following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Proce <input type="checkbox"/> 1.18 Fees (Issu <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit _____
\$760		